



# Massachusetts School of Law at Andover

500 FEDERAL STREET - ANDOVER MA - 01810

978.681.0800 - WWW.MSLAW.EDU

NAME \_\_\_\_\_

STUDENT ID NUMBER \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NO. \_\_\_\_\_

\_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

\_\_\_\_\_

(Please indicate if this is a new address)

NO	COURSE	INSTRUCTOR	DAY	TIME	CR.
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## **SECOND SUMMER SESSION: JULY 6, 2020 TO AUGUST 1, 2020**

198	Remedies On-Line (Limited to 15)	Coyne			3
227	Negotiating & Drafting Contracts & Business Agreements	Devlin	M, W Sat. 8/1	6 P.M. - 10 P.M. 9 A.M. - 6 P.M.	3
138	UCC. Articles 3 & 4	Sullivan	T, TH	9 A.M. - 12:30 P.M.	2
358	UCC, Articles 3 & 4	Sullivan	T, TH	6 P.M. - 9:30 P.M.	2
616	Accelerated MBA	Nichols Staff	TBA	TBA	3
650	Fitchburg State College	Fitchburg Staff	TBA	TBA	3

1. No refunds are given to a student who registers for but withdraws from a course after the session has begun.
2. Courses may be dropped without academic penalty during the first week of a summer session.
3. A minimum of eight (8) people must register for a class in order for it to be offered.
4. A Faculty Advisor must approve your registration.

TOTAL CREDITS \_\_\_\_\_

TOTAL DUE @ \$795.00 \_\_\_\_\_

Student's Signature \_\_\_\_\_

Approved By: \_\_\_\_\_

Academic Advisor \_\_\_\_\_

Registrar \_\_\_\_\_